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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/774,802	02/09/2004	Kari Alitalo	28967/34891.1	9059
	7590 12/05/200 GERSTEIN & BORUN		EXAM	IINER
233 S. WACKER DRIVE, SUITE 6300			DANG, IAN D	
SEARS TOWE CHICAGO, IL			ART UNIT	PAPER NUMBER
			1647	
			MAIL DATE	DELIVERY MODE
			12/05/2008	PAPER

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

Intonsious Summons	10/774,802	ALITALO, KARI	
Interview Summary	Examiner	Art Unit	
	IAN DANG	1647	
All participants (applicant, applicant's representative, PTO	personnel):		
(1) <u>IAN DANG</u> .	(3) <u>David Gass</u> .		
(2) <u>Robert Landsman</u> .	(4) <u>Jeanne Brashear</u> .		
Date of Interview: <u>14 November 2008</u> .			
Type: a)⊠ Telephonic b)□ Video Conference c)□ Personal [copy given to: 1)□ applicant 2	²)∏ applicant's representative	e]	
Exhibit shown or demonstration conducted: d) Yes If Yes, brief description:	e) No.		
Claim(s) discussed: <u>50-53,61,63 and 64</u> .			
Identification of prior art discussed:			
Agreement with respect to the claims f) was reached. g)⊠ was not reached. h)□ N	I/A.	
Substance of Interview including description of the general reached, or any other comments: <u>The interview focused on made in the office action mailed 10/16/2008</u> .			
(A fuller description, if necessary, and a copy of the amend allowable, if available, must be attached. Also, where no callowable is available, a summary thereof must be attached	opy of the amendments that w		
THE FORMAL WRITTEN REPLY TO THE LAST OFFICE A INTERVIEW. (See MPEP Section 713.04). If a reply to the GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER INTERVIEW DATE, OR THE MAILING DATE OF THIS INT FILE A STATEMENT OF THE SUBSTANCE OF THE INTERPRIEMENTS ON REVERSE SIDE OF ON Attached sheet.	last Office action has already OF ONE MONTH OR THIRTY ERVIEW SUMMARY FORM,	been filed, APP OAYS FROM T WHICHEVER IS	LICANT IS 'HIS LATER, TO
	/Robert Landsman/ Primary Examiner, Art Unit 1647		

Application No.

Applicant(s)